



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 pm, on 05/19/2004.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Approval of Resolution for Nine Mile Right of Way. Carryover from 5-5-04, #6. Bill Krompel
- 4) Youth County Commission - Oath of Office for 15 youth (Parents & Youth-aprox 45 people)
- 5) Possible approval of gate closing in Spring Canyon above Mutual Building to prevent vandalism and trespassing on property--Gary Foy and Rick Gatherum.
- 6) HAZ MAT Interlocal Agreement - Robert Welch
- 7) Oil and Gas Lease Extension. JW Operating - John Wells, Wells Petroleum.
- 8) Presentation by Government Office of Planning & Budget Regarding Quality Growth Communities Program by John Bennett & Michael Hansen.
- 9) Gun Range status - Don Burge
- 10) Approval of Edwards & Daniels Architects for Ambulance Garage.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.